

16448

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|-------------------------------------------------------------------------------|----------------------|-----------------------------------------|--|
| PETITION FOR EXTENSION OF TIME | | Docket No.: ABB1207P0760US (6086.US.P1) | |
| Serial No.: 09/065,672 | Filing Date: 4/23/98 | | |
| Group Art Unit: 1644 | Examiner: S. Turner | | |
| Applicant(s): Billing-Medel et al. | | | |
| Invention: Reagents and Methods Useful for Detecting Diseases of the Prostate | | | |

#26
Hq.
5/22/03
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MAY 19 2003
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MAY 20 2003
TECH CENTER 1600/2900

Commissioner For Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Applicant(s) hereby petition(s) under the provisions of 37 C.F.R. §1.136(a) to extend the period for filing a response to the Office Action of 11/19/02 in the above-identified application for the period required to make the attached Response timely.

Extension Fee For

| Response Within: | First Month | Second Month | Third Month | Fourth Month |
|------------------|-----------------------------------|-----------------------------------|----------------------------------------------|-------------------------------------|
| Large Entity: | <input type="checkbox"/> \$110.00 | <input type="checkbox"/> \$410.00 | <input checked="" type="checkbox"/> \$930.00 | <input type="checkbox"/> \$1,450.00 |
| Small Entity: | <input type="checkbox"/> \$55.00 | <input type="checkbox"/> \$205.00 | <input type="checkbox"/> \$465.00 | <input type="checkbox"/> \$725.00 |

- ☒ A check in the amount of 930.00 to cover the extension fee is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 23-0785.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §1.17, or credit any overpayment, to Deposit Account No. 23-0785. A duplicate copy of this sheet is enclosed.

05/20/2003 BABRAHA1 00000006 09065672

01 FC:1253

930.00 OP

Respectfully submitted,

By

Lisa V. Mueller, Reg. No. 38,978

WOOD, PHILLIPS, KATZ, CLARK & MORTIMER
Citicorp Center, Suite 3800
500 West Madison Street
Chicago, Illinois 60661-2511
312/876-1800

CERTIFICATE OF MAILING

I hereby certify that this document and fee (if applicable) is being deposited with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on 5/16/03.

Karin Anne L